## **ANNOUNCEMENTS**

## WOW (Women of Wisdom) Lunch

Please join us on Friday, January 18 at 11:45 a.m. at Ferrari's, 14831 Midway Road in Addison. RSVP to Eileen Resnik (214.693.9018) by January 15.

# Coffee and Fellowship for Moms of Middle and High School Youth - January 25

Please join us for a "come and go" coffee in the home of Shannon Bowers (5358 Montrose Drive) from 9:30 - 11 a.m. on Friday, January 25.

## Spring Ladies' Bible Study - The Gospel of John: That You May Believe

Offered Wednesday mornings, 9:30 - 11 a.m. (with childcare) AND Wednesday evenings, 7 - 8:30 p.m.

January 16 – April 3

Taught by Alyson Averitt in the PPC building

This semester we will be studying the second half of the Gospel of John, chapters 12-21, which give an account of the last week of Christ's life here on earth, his crucifixion, and his glorious resurrection. We will see all of this through the eyes of "the beloved disciple, "who walked with him day to day, heard him teach and witnessed his miraculous signs, reclined right next to him at the Last Supper, stood by him at the cross, entered his tomb and saw the graveclothes, and ate fish with the resurrected Jesus by the sea. What he saw and heard fueled a life given away fully to love and serve Jesus. That is our goal as we study it together: to love Jesus more and to be changed by who He is and what He has done. Even if you didn't join us this fall, we would love for you to join us this semester: please email Alyson Averitt (alyson averitt@providencedallas.com). If you don't already have it, you can pick up a book at the first study!

## Men's Bible Studies

We have ongoing men's Bible studies for encouragement and fellowship. To know more, please contact the church office by emailing office@providencedallas.com.

## Friday Storytime and Open Play

Join us on the first and third Friday mornings of the month, as our children's rooms and playroom will be open for free play from 9 a.m. to 12 p.m. We will also have a story and music time geared towards toddlers and preschoolers at 10 a.m. We would love for you to join us. Feel free to invite friends and come enjoy fellowship in our new space! Contact Lindsey Micek (lflyg@yahoo.com) with questions.

David Rea	Pastor	214.270.1221   david.rea@providencedallas.com
Nate Libby	Youth Pastor	214.270.1224   nate.libby@providencedallas.com
Alyson Averitt	Women's Ministry	214.270.1223   alyson.averitt@providencedallas.com
Kristi Breed	Children's Ministry	214.270.1221   childrensministry@providencedallas.com
Allyson Crow	Ministry Coordinator	214.270.1221   office@providencedallas.com
Dorothy Edwards	Church Accountant	214.270.1221   dorothy.edwards@providencedallas.com
Jonathan Smith	Worship Coordinator	214.270.1221   jsmith@cplalaw.com
Jill Smith	Pianist	214.270.1221   jillnjonathan1@sbcglobal.net
Dave Clelland	Minister in Residence	214.270.1221   david.clelland@sbcglobal.net



<b>Ruling Elders</b> Graham Averitt Wes Boyd Michael Breed	Jeff Crow John Heath Joshua Kipp	Tom McCabe Grant Simmons
<b>Deacons</b> Raegan Barringer Dan Bowers Teddy Chu T.J. Edwards	Kyle Gunter Randy McCabe Jack Mechem Casey Plummer	Will Schoellkopf David Sibley Price Wagner

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# PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

JANUARY 13, 2019

WELCOME

PRELUDE

CALL TO WORSHIP\*

from Psalm 84

Minister: How lovely is your dwelling place, O Lord of hosts! My soul longs for the courts of the Lord. My heart and flesh sing for joy to the living God.

All: Blessed are those who dwell in your house, ever singing your praise!

Minister: Blest are those whose strength is in You.

All: For a day in your courts is better that a thousand elsewhere. O Lord of hosts, blessed is the one who trusts in You!

HYMNS\*

Immortal, Invisible, God Only Wise | No. 38

ST. DENIO

Stanzas 1, 2 and 3

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, thou rulest in might; Thy justice like mountains high soaring above, Thy clouds which are fountains of goodness and love.

Great Father of Glory, pure Father of Light, Thine angels adore thee, all veiling their sight; All praise we would render; O help us to see 'Tis only the splendor of light hideth thee!

All Praise to Christ

ENGELBERG

All praise to Christ, our Lord and King divine, Yielding his glory in his love's design, That in our darkened hearts his grace might shine: Alleluia!

Christ came to us in lowliness of thought; By him the outcast and the poor were sought, And by his death was our redemption bought: Alleluia!

And so we see in God's great purpose how Christ has been raised above all creatures now, And at his name shall every nation bow: Alleluia!

PRAYER OF INVOCATION AND ADORATION\*

## **ANNOUNCEMENTS**

# Playground Emergency Exit Door

For security purposes, the door by the large playground will remain locked at all times and should only be used as an emergency exit door.

#### Nursing & Comforting Rooms for Families during Worship Hour

Providence has both a nursing and a comforting room for families. These rooms are fully equipped with a sound system and volume control that allows for the service to be heard perfectly. The nursing room, around the corner from the children's desk, has a changing station and privacy blinds. The comfort (& joy) room, #124, has a bin of toys and books to accommodate toddlers and other children who could be a disturbance in service and is in the same hallway as the church offices. We encourage families to make use of these rooms as they are intended to be a help to all church attendees in allowing the Word of the Lord to be clearly heard and reflected upon during worship.

Worship activity bags for children are located on hooks by the benches in the north sanctuary lobby.

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SERMON NOTES

CONFESSION OF FAITH

adapted from Psalm 56.3-6, 8

Minister: When I am afraid, I will put my trust in you.

All: In God I will trust; I will not be afraid. What can sinful people do to me?

Minister: All day long they injure my cause; all their thoughts are against me for evil. They stir up strife, they lurk; they watch my steps, as they have waited for my life.

All: You keep track of all my sorrows. You have collected all my tears in your bottle and record each one in your book.

SONG OF PRAISE

God of Grace

GETTY & REA

God of grace, amazing wonder, irresistible and free; Oh, the miracle of mercy, Jesus reaches down to me. God of grace, I stand in wonder, as my God restores my soul: His own blood has paid my ransom, awesome cost to make me whole.

God of grace, who loved and knew me long before the world began; Sent my Saviour down from heaven: perfect God and perfect man. God of grace, I trust in Jesus, I'm accepted as His own. Every day new grace sustains me as I lean on Him alone.

God of grace, I stand astounded, cleansed, forgiven and secure. All my fears are now confounded, and my hope is ever sure. God of grace, now crowned in glory, where one day I'll see Your face; And forever I'll adore You in Your everlasting grace.

PUBLIC CONFESSION OF SIN

adapted from The Valley of Vision

Minister: Let us confess our sins before our righteous and holy God.

All: O my Savior, help me. I am slow to learn and quick to forget. I am pained by my graceless heart, my prayerless days, and my sullied conscience. I am blind while your grace shines around me: take the scales from my eyes and help me to repent of my unbelief. Make it my highest joy to study thee, meditate on thee, and gaze on thee. Enable me, by your Spirit, to grow in grace so that there may be more fervor in my devotion and more constancy in my zeal. In the name of Jesus, we pray. Amen.

PRIVATE CONFESSION OF SIN

ASSURANCE OF PARDON

Psalm 32:5

I acknowledged my sin to You, and my iniquity I did not hide. I said, "I will confess my transgression to the Lord. And You did forgive the guilt of my sin."

INTERCESSORY AND OFFERTORY PRAYER

Rev. Dave Clelland

MUSICAL OFFERING

Children's Time

During the musical offering, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children during the hymn of response. Parents may meet them by the north entrance or children may join their parents at their seats.

five two

<sup>1</sup> Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope, <sup>2</sup> To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine, <sup>4</sup> nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith. <sup>5</sup> The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. <sup>6</sup> Certain persons, by swerving from these, have wandered away into vain discussion, <sup>7</sup> desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

<sup>8</sup> Now we know that the law is good, if one uses it lawfully, <sup>9</sup> understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, <sup>10</sup> the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, <sup>11</sup> in accordance with the gospel of the glory of the blessed God with which I have been entrusted.

<sup>12</sup> I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup> though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

<sup>18</sup> This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, <sup>19</sup> holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, <sup>20</sup> among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

SERMON The Importance of a Sensitive Conscience

## HYMN OF RESPONSE\*

## I Will Glory in My Redeemer

Stanzas 1-3

I will glory in my Redeemer whose priceless blood has ransomed me. Mine was the sin that drove the bitter nails and hung Him on that judgment tree. I will glory in my Redeemer, who crushed the pow'r of sin and death; My only Savior before the Holy Judge, the Lamb who is my righteousness, The Lamb who is my righteousness.

I will glory in my Redeemer. My life He bought, my love He owns. I have no longings for another; I'm satisfied in Him alone. I will glory in my Redeemer, His faithfulness, my standing place, Though foes are mighty and rush upon me, my feet are firm, held by His grace; My feet are firm, held by His grace.

I will glory in my Redeemer who carries me on eagle's wings. He crowns my life with loving kindness, His triumph song I'll ever sing. I will glory in my Redeemer, who waits for me at gates of gold And when He calls me it will be paradise, His face forever to behold; His face forever to behold.

## WORDS OF INSTITUTION

#### THE LORD'S TABLE

All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord's Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A word to parents:** Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.

Please hold the bread, and we will partake together. Please drink the cup as you receive it. The outer ring is grape juice and the inner rings are wine.

During the bread

# O Great God

KAUFLIN

O great God of highest heav'n, occupy my lowly heart. Own it all and reign supreme, conquer every rebel pow'r. Let no vice or sin remain that resists Your holy war. You have loved and purchased me, make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice Did not know Your love within, had no taste for heaven's joys. Then Your Spirit gave me life, opened up Your Word to me Through the gospel of Your Son gave me endless hope and peace.

Help me now to live a life that's dependent on Your grace. Keep my heart and guard my soul from the evils that I face. You are worthy to be praised with my every thought and deed. O great God of highest heav'n, glorify Your Name through me.

During the cup

#### Instrumental

#### PRAYER OF THANKSGIVING

#### CLOSING HYMN\*

# My Hope Is Built on Nothing Less | No. 521

SOLID ROCK

Stanzas 1, 2, and 4

My hope is built on nothing less than Jesus' blood and righteousness; I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Chorus: On Christ, the solid rock, I stand; All other ground is sinking sand, all other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace; In ev'ry high and stormy gale, my anchor holds within the veil.

Chorus

When he shall come with trumpet sound, O may I then in him be found; Dressed in his righteousness alone, faultless to stand before the throne.

Chorus

#### BENEDICTION\*

Minister: Grace, mercy, and peace from God the Father, Son, and Holy Spirit, be with you from this time forth and forevermore.

Rev. David Rea

COOK