

ANNOUNCEMENTS

**Good Friday Service - Friday, April 19**

Why is the time between Christ's triumphal entry into Jerusalem and his resurrection sometimes called Passion Week? The word "passion" in this case is derived from the Latin word "passio," which means "to endure or suffer." The purpose of the Good Friday service is to reflect upon the suffering of Jesus during these days, from Gethsemane to Golgotha. Please plan to attend this deeply moving service this Friday, April 19 at 5 p.m. Through Scripture reading, music, prayer, and the Lord's Supper, we will meditate on the depth of the Lord's sacrifice for our sins and prepare our hearts for the joy of His resurrection. (Childcare will be provided for children age 5 and under.)

**Elementary School Moms Fellowship**

Please join us for an evening of fun and fellowship for moms as we swap ideas on preparing for and enjoying the summer with kids on Tuesday, May 7 at 7:30 p.m. at Alyson Averitt's home (4817 Forest Bend). If you have any questions, please contact Alyson Averitt (alyson.averitt@providencedallas.com).

**Small Groups**

If you are interested in being part of a regular small group meeting that provides for ongoing fellowship and encouragement, contact Eric Micek at ericmicek@gmail.com.

**Nursing & Comforting Rooms for Families during Worship Hour**

Providence has both a nursing and a comforting room for families. These rooms are fully equipped with a sound system and volume control that allows for the service to be heard perfectly. The nursing room, around the corner from the children's desk, has a changing station and privacy blinds. The comfort (& joy) room, #124, has a bin of toys and books to accommodate toddlers and other children who could be a disturbance in service and is in the same hallway as the church offices. We encourage families to make use of these rooms as they are intended to be a help to all church attendees in allowing the Word of the Lord to be clearly heard and reflected upon during worship.

**Worship activity bags for children are located on hooks by the benches in the north sanctuary lobby.**

*trumpet - Michael Attaway*

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**PROVIDENCE**  
*Presbyterian Church*

**Ruling Elders**

Graham Averitt	Jeff Crow	Tom McCabe
Wes Boyd	John Heath	Grant Simmons
Michael Breed	Joshua Kipp	

**Deacons**

Raegan Barringer	Kyle Gunter	Will Schoellkopf
Dan Bowers	Randy McCabe	David Sibley
Teddy Chu	Jack Mechem	Price Wagner
T.J. Edwards	Casey Plummer	

PROVIDENCE PRESBYTERIAN CHURCH

Order of Worship

APRIL 14, 2019

WELCOME

PRELUDE

CALL TO WORSHIP\*

*based on Zechariah 9:9 and Psalm 118:26*

Minister: Rejoice greatly, O Daughter of Zion!

**All: Shout, Daughter of Jerusalem!**

Minister: See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.

**All: Blessed is He who comes in the name of the LORD.**

HYMNS\*

*Hosanna, Loud Hosanna*

ELLACOMBE

Hosanna, loud hosanna, the little children sang,  
Through pillared court and temple the lovely anthem rang.  
To Jesus, Who had blessed them, close folded to His breast,  
The children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,  
The victor palm branch waving, and chanting clear and loud.  
The Lord of earth and heaven rode on in lowly state,  
Nor scorned that little children should on His bidding wait.

"Hosanna in the highest!" that ancient song we sing,  
For Christ is our Redeemer, the Lord of heaven our King.  
O may we ever praise Him with heart and life and voice,  
And in His blissful presence eternally rejoice!

*All Glory Laud and Honor*

ST. THEODULPH

*Refrain: All glory, laud and honor, to Thee, Redeemer, King,  
To Whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, Thou David's royal Son,  
Who in the Lord's Name comest, The King and Blessèd One.

*Refrain*

The company of angels are praising Thee on High,  
And mortal men and all things created make reply.

*Refrain*

Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, Thou good and gracious King.

*Refrain*

PRAYER OF INVOCATION AND ADORATION\*

*Exodus 12*

<sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household... <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup> "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it... <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt... <sup>24</sup> You shall observe this rite as a statute for you and for your sons forever. <sup>25</sup> And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. <sup>26</sup> And when your children say to you, 'What do you mean by this service?' <sup>27</sup> you shall say, 'It is the sacrifice of the LORD's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

PRAYER OF THANKSGIVING

CLOSING HYMN\*

*Ride On in Majesty*

TRURO

Ride on, ride on, in majesty!  
Hark! all the tribes Hosanna cry;  
O Savior meek, pursue Thy road  
With palms and scattered garments strowed.

Ride on, ride on, in majesty!  
Thy last and fiercest strife is nigh;  
The Father, on His sapphire throne,  
Expects His own anointed Son.

Ride on, ride on, in majesty!  
In lowly pomp ride on to die!  
O Christ! Thy triumph now begin  
O'er captive death and conquered sin.

BENEDICTION\*

Numbers 6:24-26

Minister: The Lord bless you and keep you; The Lord make His face to shine upon you and be gracious to you; The Lord lift up His countenance upon you and give you peace.

CONFESSION OF FAITH

from Revelation 7.9-12

Minister: After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb.

**All: They were wearing white robes and were holding palm branches in their hands.**

Minister: And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb." All the angels were standing around the throne and around the elders and the four living creatures.

**All: They fell down on their faces before the throne and worshiped God, saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"**

SONG OF PRAISE

*His Mercy is More*

BOSWELL/PAPA



1. What love could re - mem - ber no wrongs we have done?  
2. What pa - tience would wait as we con - stant - ly roam?  
3. What rich - es of kind - ness He lav - ished on us.



Om - nis - cient, all - know - ing, He counts not their sum.  
What Fa - ther so ten - der is call - ing us home?  
His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore.\_\_\_\_\_  
He wel - comes the weak - est, the vil - est, the poor.\_\_\_\_\_  
We stood 'neath a debt we could nev - er af - ford.\_\_\_\_\_



Our sins, they are man - y, His mer - cy is more. Praise the Lord,\_\_\_\_



His mer - cy is more.\_\_\_\_\_ Strong - er than dark - ness,



[Last time repeat Chorus]  
new eve - ry morn; our sins, they are man - y, His mer - cy is more.

PUBLIC CONFESSION OF SIN

adapted from The Valley of Vision

Minister: Let us confess our sins before our righteous and holy God.

**All: O my Savior, help me. I am slow to learn and quick to forget. I am pained by my graceless heart, my prayerless days, and my sullied conscience. I am blind while your grace shines around me: take the scales from my eyes and help me to repent of my unbelief. Make it my highest joy to study thee, meditate on thee, and gaze on thee. Enable me, by your Spirit, to grow in grace so that there may be more fervor in my devotion and more constancy in my zeal. Amen.**

**PRIVATE CONFESSION OF SIN**

**ASSURANCE OF PARDON**

*Romans 8:1-2*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free from the law of sin and death.

**NEW MEMBER VOWS**

*Emily and Moses Varghese  
Micah, Benji, Claire, Joanna*

**SACRAMENT OF BAPTISM**

*Micah Zachariah Varghese  
Benjamin Lee Varghese  
Claire Darlene Varghese  
Joanna Rae Varghese*

**INTERCESSORY AND OFFERTORY PRAYER**

*Ruling Elder, Mr. Joshua Kipp*

**OFFERTORY ANTHEM**

**“Hosanna!”**  
*PPC Children’s Choir*

*Victor C. Johnson  
based on Psalm 24:7*

*Hosanna, hosanna! Let the nations sing,  
“Hosanna, hosanna to the coming King!”  
Blessed is He who comes in the name of the Lord.  
Behold our King! Hosanna in the highest!  
Lift up your heads, O ye gates;  
Be lifted up, you everlasting doors,  
And the King of glory shall come in!  
Hosanna to the King!*

*Children’s Time  
During the musical offering, children in kindergarten through 3rd grade and their teachers may exit the sanctuary through the north doors of the sanctuary. Teachers will return with the children during the hymn of response. Parents may meet them by the north entrance or children may join their parents at their seats.*

**SCRIPTURE READING\***

**Mark 14.12-26**

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?”

<sup>13</sup> And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at the table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup> They began to be sorrowful and to say to him one after another, “Is it I?”

<sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the dish with me.

<sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.” <sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

**SERMON**

***The Last Supper, The Lord’s Supper***

*Rev. David Rea*

*three*

**HYMN OF RESPONSE\***

***Speak, O Lord***

GETTY AND TOWNEND

Speak, O Lord, as we come to You to receive the food of Your holy Word.  
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,  
That the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us all Your purposes, for Your glory.

Teach us, Lord full obedience, holy reverence, true humility.  
Test our thoughts and our attitudes in the radiance of Your purity.  
Cause our faith to rise, cause our eyes to see Your majestic love and authority.  
Words of power that can never fail; Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of Your plan for us.  
Truths unchanged from the dawn of time that will echo down through eternity.  
And by grace we’ll stand on Your promises, and by faith we’ll walk as You walk with us.  
Speak, O Lord, ‘til Your church is built and the earth is filled with Your glory.

**WORDS OF INSTITUTION**

**THE LORD’S TABLE**

*All those who trust in Christ alone for their salvation, are baptized, and belong to a Bible believing church are invited to partake of the Lord’s Supper together, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.*

**A word to parents:** *Baptized children are invited to the table after they have made a profession of faith and been received as communing members by the Session of the church to which their parents belong.*

*Please hold the bread, and we will partake together. Please drink the cup as you receive it.  
The outer ring is grape juice and the inner rings are wine.*

*During the bread*

***How Deep the Father’s Love for Us***

TOWNEND

How deep the Father’s love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away,  
As wounds which mar the chosen One, bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders  
Ashamed I hear my mocking voice, call out among the scoffers  
It was my sin that held Him there until it was accomplished  
His dying breath has brought me life; I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom  
But I will boast in Jesus Christ, His death and resurrection  
Why should I gain from His reward? I cannot give an answer  
But this I know with all my heart, His wounds have paid my ransom.

*During the cup*

**“My Song is Love Unknown”**

*arr. Molly Ijames*

*PPC Choir*

*My song is love unknown, my Savior’s love to me,  
Love to the loveless shown, that they might lovely be.  
Oh who am I, that for my sake my Lord should take frail flesh and die?  
Sometimes they strew His way, and His sweet praises sing,  
Resounding all the day Hosannas to their King.  
Then “Crucify!” is all their breath and for His death they thirst and cry.  
Why, what hath my Lord done to cause this rage and spite?  
He made the lame to walk and gave the blind their sight.  
What injuries? Yet these are why the Lord most high so cruelly dies.  
Here might I stay and sing, no story so divine;  
Never was love, dear King, never was grief like Thine.  
This is my friend, in whose sweet praise I all my days will gladly spend.  
My song is love unknown.*

*four*